



# PUMPKINFEST 2022



Sponsored by Confluence Borough  
And Confluence Fire Company  
October 7th, 8th, & 9th 2021

## BOOTH REGISTRATION FORM Commercial Vendor Contract

NAME \_\_\_\_\_ Each Space 10 FT X 30 FT \$350.00 with electric  
ADDRESS \_\_\_\_\_ X \$350.00= \$\_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
Each Additional 10 X 10 \$110.00 \$ \_\_\_\_\_  
PHONE: \_\_\_\_\_ Amps needed \_\_\_\_\_  
TOTAL DUE: \$ \_\_\_\_\_

Email; For Vendor conformation. \_\_\_\_\_

**MAKE CHECKS PAYABLE TO "PUMPKINFEST FESTIVAL"**  
Please Return Application and Remittance by September 1-2022 to:  
Pumpkinfest 2022 P.O. Box 11 Confluence, PA 15424

ITEMIZED VENDOR SELLING LIST: (**YOU MUST list items**(not more than 8) you wish to sell / demonstrate.

(Excluding soft drinks) **All checks must clear by Sep. 23-2022**  
(NO CHECKS WILL BE ACCEPTED AFTER SEPTEMBER 23<sup>rd</sup>. 2022 CASH OR MONEY ORDER ONLY)

We reserve the right to limit which items vendors may sell.

|    |  |    |  |
|----|--|----|--|
| #1 |  | #5 |  |
| #2 |  | #6 |  |
| #3 |  | #7 |  |
| #4 |  | #8 |  |

Booth type: Trailer \_\_\_\_\_ Canopy \_\_\_\_\_ Tent \_\_\_\_\_ Other \_\_\_\_\_ Size \_\_\_\_\_  
Which side of booth do you wish to serve from (Looking from front of booth?) \_\_\_\_\_

Signature \_\_\_\_\_  
(By signing this form, I agree to abide by all policies of Pumpkinfest 2022)

**If this form is not completely filled out and signed it will be REJECTED**

KEEP THIS PORTION FOR FUTURE REFERENCE  
For more Pumpkinfest Information Please call These Numbers Below

Vendor Coordinator Laura DeHaven  
Todd Suder Co-chairman: 724-366-5590 Tom Close Co-chairman 814-233-9466  
Doug Knight Car Show: 814-395-3728  
Ron Hostetler Information 814-395-5793  
Kerry Betker Vendor Mapping 814-395-5485  
<http://www.confluence-pumpkinfest.org/>