



PUMPKINFEST '2022



Sponsored by Confluence Borough
And Confluence Fire Company
October 7th, 8th, & 9th

BOOTH REGISTRATION FORM

Craft Vendors or Local Non Profit Food or Craft Vendors Contract

NAME _____

Number of spaces needed: _____

Each Space 10FT X 10FT Square

ADDRESS _____ X \$75.00ea. \$ _____

CITY _____ STATE _____ ZIP _____ Electric add \$10.00

Each Space = \$ _____

(No additional electric will be available at the Festival)

Extra Electric Circuits \$10.00 Each \$ _____

PHONE: _____ Email; _____ TOTAL DUE: \$ _____

MAKE CHECK OR MONEY ORDER PAYABLE TO "PUMPKINFEST FESTIVAL"

Please Return Application and Remittance by September 01- 2022 : to:

Pumpkinfest 2022, 2310 Humbert Road, Confluence, PA 15424

ITEMIZED VENDOR SELLING LIST: (**YOU MUST list all items** you wish to sell, Excluding soft drinks)

We reserve the right to limit which items vendors may sell. **All checks must clear by Sep. 23-2022**

(NO CHECKS WILL BE ACCEPTED AFTER SEPTEMBER 23-2023 CASH OR MONEY ORDER ONLY)

#1		#6	
#2		#7	
#3		#8	
#4		#9	
#5		#10	

Booth type: Trailer _____ Canopy _____ Tent _____ Other _____ Size _____

Which side of booth do you wish to serve from (Looking from front of booth?) _____

Signature _____

(By signing this form, I agree to abide by all policies of Pumpkinfest 2022)

If this form is not completely filled out and signed it will be REJECTED

KEEP THIS PORTION FOR FUTURE REFERENCE

For more Pumpkinfest Information Please call These Numbers Below

Vendor Coordinator Laura DeHaven 814-233-9466

Todd Suder Co-chairman : 724-366-5590 Tom Close Co-chairman 814-395-3837

Doug Knight Car Show: 814-395-3728

Ron Hostetler Information 814-395-5793

Kerry Betker Vendor Mapping 814-395-5485

<http://www.confluence-pumpkinfest.org>